

# Barrow Parish Council

[www.barrowpc.org](http://www.barrowpc.org)

## COUNCIL SUMMONS

Dear Member,

You are HEREBY SUMMONED to attend a meeting of the Council to be held on TUESDAY 8<sup>th</sup> November, 2022 at 7.30pm at Barrow Village Hall for the purpose of transacting the business set out on the agenda below.

*Paul Rossington*

Chair

3 November 2022

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Members of the public and the press are welcome to attend for the "Part 1" section of the agenda. Any reports in "Part 2" contain confidential information and only Councillors and the Parish Clerk can be present.

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## AGENDA

1.	<b>APOLOGIES</b>	With explanations.
2.	<b>DECLARATION OF INTERESTS</b>	- Members to declare any interest under the following categories: pecuniary, outside body and family, friend or close associate.
3.	<b>PUBLIC PARTICIPATION</b>	When members of the public may comment or raise questions regarding matters affecting the Parish.
4.	<b>MINUTES</b>	To approve the Minutes of the Parish Council meetings held on: - 18 October 2022
5.	<b>CORRESPONDENCE</b>	To review and note the correspondence received since the last meeting.
6.	<b>PLANNING</b>	To note planning applications as listed on the planning register, including comments submitted since the last meeting and enforcement matters. (attached).
7.	<b>ACCOUNTS</b>	1. To approve the Cashbook/Out-turn (Forecast) (attached) 2. To note income received and payments made or for approval: Payroll October £156 3. To confirm reconciliation of Bank Statements to Cashbook
8.	<b>BUDGET 2023/2024</b>	To commencement budget process including costs for - Caretaker  - Pavilion - Tree maintenamce - Elections - NDP

9..	<b>ASSET MAINTENANCE AND REGISTER</b>	<ul style="list-style-type: none"> <li>- Hedges and Verges</li> <li>- Grass Verges – Wildflower planting</li> <li>- Jubilee Footpath Maintenance</li> <li>- Cutting/Strimming of Norman’s Wood</li> <li>- Tree Maintenance Work Update</li> <li>- Fire Safety-Smoke/Fire Alarm Checks</li> </ul>
10.	<b>POLICIES AND PROCEDURES</b>	<ul style="list-style-type: none"> <li>- Health and safety policy</li> </ul>
11.	<b>WORKING GROUPS &amp; SUB-COMMITTEES</b>	<ul style="list-style-type: none"> <li>- To receive an update from:- <ul style="list-style-type: none"> <li>- BPPFF</li> <li>- Footpaths Committee</li> <li>- Flooding Working Group/Community Resilience Planning</li> </ul> </li> </ul>
12.	<b>CHRISTMAS</b>	<ul style="list-style-type: none"> <li>- To discuss arrangements for carols and Christmas tree</li> </ul>
13.	<b>PAVILION and PLAYING FIELD</b>	<ul style="list-style-type: none"> <li>- Tree and shrub planting</li> <li>- Entrance works</li> </ul>
14.	<b>CLERK RECRUITMENT</b>	<ul style="list-style-type: none"> <li>- Update on recruitment of new Clerk</li> </ul>
15.	<b>NEIGHBOURHOOD DEVELOPMENT PLAN</b>	<ul style="list-style-type: none"> <li>- To receive an update</li> </ul>
16.	<b>DATE OF NEXT MEETING</b>	<ul style="list-style-type: none"> <li>- 6 December 2022</li> </ul>