

# Barrow Parish Council

[www.barrowpc.org](http://www.barrowpc.org)

## COUNCIL SUMMONS

Dear Member,

You are HEREBY SUMMONED to attend a meeting of the Council to be held on MONDAY 13<sup>th</sup> FEBRUARY 2023 at 7.30pm at Barrow Village Hall for the purpose of transacting the business set out on the agenda below.

7<sup>TH</sup> JANUARY 2023 T. Whitlow Clerk

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Members of the public and the press are welcome to attend for the "Part 1" section of the agenda. Any reports in "Part 2" contain confidential information and only Councillors and the Parish Clerk can be present.

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## AGENDA

1.	<b>Apologies</b>	With explanations.
2.	<b>Declaration of interests</b>	Members to declare any interest under the following categories: pecuniary, outside body and family, friend or close associate.
3.	<b>Public Participation</b>	Members of the public may comment or raise questions regarding matters affecting the Parish.
4.	<b>Minutes</b>	To approve the Minutes of the Parish Council meetings held on 9 <sup>th</sup> January 2023
5.	<b>Matters Arising</b>	Matters arising from previous minutes – if not an agenda item
6.	<b>Correspondence</b>	To review and note the correspondence received since the last meeting.
7.	<b>Planning</b>	To note planning applications as listed on the planning register, including comments submitted since the last meeting and enforcement matters. (attached).
8.	<b>Accounts/Financial</b>	<ol style="list-style-type: none"><li>1. To approve the Cashbook/Out-turn (Forecast) (attached)</li><li>2. To note income received and payments made or for approval:</li><li>3. To confirm reconciliation of Bank Statements to Cashbook</li></ol>
9.	<b>Asset Maintenance and Register</b>	<ul style="list-style-type: none"><li>- Hedges and Verges</li><li>- Grass Verges – Wildflower planting</li><li>- Jubilee Footpath Maintenance</li><li>- Cutting/Strimming of Norman's Wood</li><li>- Tree Maintenance Work Update</li><li>- Fire Safety-Smoke/Fire Alarm Checks</li></ul>
10.	<b>Coronation Event</b>	To discuss the proposed Coronation Event

11	<b>Working Groups &amp; Sub Committees</b>	To receive an update from:- <ul style="list-style-type: none"> <li>- BPPFF</li> <li>- Footpaths Committee</li> <li>- Flooding Working Group/Community Resilience Planning</li> </ul>
12	<b>Pavilion &amp; Playing Field</b>	<ul style="list-style-type: none"> <li>- Tree and shrub planting</li> <li>- Entrance works</li> <li>- Pavilion lighting – Grant now received</li> </ul>
13	<b>Neighbourhood Development Plan</b>	<ul style="list-style-type: none"> <li>- To receive an update</li> </ul>
14	<b>Items for Next Meeting</b>	<ul style="list-style-type: none"> <li>- Items for inclusion on the next agenda</li> </ul>
15	<b>Date of Next Meeting</b>	<ul style="list-style-type: none"> <li>- 6<sup>th</sup> March 2023 proposed</li> </ul>