

# Barrow Parish Council

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## COUNCIL SUMMONS

Dear Member,

You are HEREBY SUMMONED to attend a Meeting of the Council to be held in **BARROW VILLAGE HALL** on **TUESDAY 10<sup>TH</sup> DECEMBER, 2019** at **7.30pm** for the purpose of transacting the business set out on the agenda below.

*Trudy Ryall-Harvey*

Temporary Parish Clerk

1<sup>st</sup> December 2019

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**Members of the public and the press are welcome to attend for the “Part 1” section of the agenda. Any reports in “Part 2” contain confidential information and only Councillors and the Parish Clerk can be present.**

If you have any general enquiries about the meeting please contact: Clerk to the Parish Council, e-mail: [clerk.greatbarrowpc@gmail.com](mailto:clerk.greatbarrowpc@gmail.com)

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## AGENDA

1. **APOLOGIES FOR ABSENCE** - With explanation.

2. **DECLARATION OF INTERESTS.**

Members to declare any interest under the following categories:

a) Pecuniary. b) Outside Bodies. c) Family, friend or close associate.

3. **ACCEPTANCE OF MINUTES** - Of the meeting held on 12<sup>TH</sup> November, 2019.

4. **PUBLIC PARTICIPATION**

A brief report on matters of public concern and progress made on previous issues.

(Members of the public are reminded that representations in this section are restricted to a maximum of three minutes per person and should be directed to the Chairman as per Great Barrow Parish Council Standing Orders. Any matters that necessitate longer representations should be submitted in writing to the Clerk at least one week in advance of the meeting.)

5. **ACCOUNTS**

a. To approve the Cash Book as circulated.\*

b. To note income received

c. To note payments made or for approval

d. Approval of additional hours worked by clerk for September – 15 hours

e. Update Budget v Actual for 2019-20

f. Budget for 2020-21 for review

6. **PLANNING.**

a. To accept the Planning Register to date\*

b. To discuss relevant planning applications

7. **REPORTS FROM VILLAGE COMMITTEES AND GROUPS**

a. Police issues

b. NDP

8. **NEW PAVILION** – Update

9. **STANDING CONSIDERATION OF HIGHWAY MATTERS**

10. **ITEMS FOR INFORMATION FOR NEXT MEETING**

11. **DATE AND TIME OF THE NEXT MEETING**

Tuesday 14<sup>th</sup> January 2020 at 7.30pm.

## PART TWO

12. **RECRUITMENT OF CLERK** – to provide an update following the advertisement of the Clerk's role.